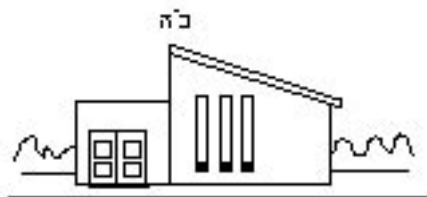


# Tishrei

## 5769



**Ellul 5769 - Cheshvan 5770**  
**September - November 2009**



Solihull & District Hebrew Congregation  
3 Monastery Drive  
Solihull B91 1DW  
Tel./Fax: 0121 706 8736  
[www.solihullshul.org](http://www.solihullshul.org)

*The small community with the big heart, that listens.*

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Dear Friends,



It is almost Rosh Hashona and time to reflect on the past year. The excellence of our activities, particularly the Cheder and Thursday Club have continued to be recognised by a number of charitable trusts including the Lloyds TSB Foundation, The Baron Davenport Trust, Age Concern, The Concertina Foundation and The Gentlemans Night Out. Their generous support is gratefully acknowledged.

It is with sadness that I mention the passing of one of our long standing members, Sam Ichbia, he will be sorely missed. However I am delighted to wish Mazel Tov to all those who have celebrated a simcha this year and also to extend a warm welcome to all the new members of our community.

This issue of Hakol carries information about the addition of two events to our programme of weekly activities. Conversational Ivrit for beginners on a Sunday morning and the Retired Gentlemen's Shiur on a Wednesday morning. These classes have been started as a result of requests from members of the community. Please continue to feedback requests and observations about our activities, we will always endeavour to act on them. After all our motto is *The small community with the big heart that listens.*

Dina, Rivka, Avrohom Yitzchok, Chanoch, Mendel and I wish you and all your families a happy, healthy and sweet New Year.

Rabbi Yehuda Pink

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# CHIEF RABBI'S ROSH HASHANAH MESSAGE

At times like the current recession we need more than ever to reflect on the questions Rosh Hashanah and Yom Kippur pose to us. What do we live for? What are our values and how do we translate them into life? What will we give our children and those who will live on after us? For what do we wish to be remembered? What chapter will we write in the Book of Life?

It is easy to be lured by the siren song of a consumer society and come to believe that what matters is how much we earn and what we can afford. All around us are promises of happiness if we buy this, acquire that. Yet the overwhelming consensus of psychological research is that, beyond the basic minimum we need, there is little correlation between wealth and happiness, between what we own and the way we feel. Even those who have won great sums in a lottery are, on average, no happier a year later than they were before they won. The excitement and delight of material things is very short-lived.

All the more so does this apply within the family. I once sat with one of Britain's most successful businessmen while he told me how unfair it was that his marriage had failed. He had, he said, given his wife everything; yet it was clear that what he had given her was possessions. What he hadn't given her was time. He was so obsessed with work that he failed to understand how neglected she felt.

I lose count of the number of parents who have told me a similar story about their children. "I gave them so much," they say. "How could they be so ungrateful?" But you cannot buy a child's affection. That needs something else altogether: care, attention, recognition, time spent talking together, doing things together, and yes, studying together.

Judaism is an extraordinary set of disciplines for living a meaningful life – and it is meaning, not fame or success, that lies at the heart of happiness. It invites us through the blessings we say every morning to give thanks for simply being alive in a universe full of beauty and wonder. It forces us, one day in seven, to rest and enjoy what we have rather than worry about the things we do not yet have. On Shabbat we renew the love within the family. We celebrate being part of a community – the place where our joys are doubled and our grief halved

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## Health & Safety/First Aid/Fire Policies

The Council is reviewing the Synagogue's Health & Safety and Fire policies to ensure it is compliant with all necessary regulations and procedures.

We will be siting all legal documents that need to be visible, on a notice board and we would like to include a list of all fully trained First Aiders and medically qualified people who are, ideally, regular attendees. It is important that the named persons hold a valid certificate of competence, in-date for at least one year, issued by a Government recognised body.

Please let Martyn Ellis know if you are willing to be listed and send a copy of the certificate to him on [martyn.ellis@blueyonder.co.uk](mailto:martyn.ellis@blueyonder.co.uk) If you know of any issues that need to be addressed or have concerns then please let him know.

We would also like to know if anyone is prepared to assist with the role which would involve occasional premises audits and helping to pass on information and guidance to those in need.

# Solihull Judaica Store

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# A Letter from the President

The year 5769 is drawing to a close and once again we are preparing for the Yomin Noraim and looking forward to welcoming the New Year 5770.

I wish a hearty mazel tov to our Rabbi & Rebbitzen on the birth of their son, Mendel. During the past year our congregation has continued to move forward thanks to the continuing hard work of our Rabbi and Rebbitzen together with the Executive and Council – whose dedication and support ensures the smooth running of our Shul, Cheder and Community centre.

Our activities during the year continue to be well supported. The Quiz evening held in February proved to be very popular and was a huge success thanks to our quiz master, Charles Woolf, ably assisted by the computer whiz kid, Ben Posaner. The Chanukah, Purim Parties, Communal Seder, Shavuot lunch and the Friday night Shabbaton continue to be very well attended. At our BBQ this year we were hosts to the disabled Israeli Soldiers. Our thanks must go to Jon Gouldman for his organising skills together with his band of volunteers who made this day an outstanding success.

The Thursday Club celebrated its 5th anniversary and is still proving to be very popular with our local and nearby communities. Thanks to the dedication of Ruth Abrahams and her small band of volunteers for making this day very enjoyable for all concerned. Ruth would be very grateful if anyone could spare the odd hour or two on a Thursday to assist in the running of the club.

Our Ladies Guild continues to work hard under the supervision of Rebbitzen Pink in providing the Kiddushim and refreshments as and when required, not forgetting Dini's Cholent, which is consumed every Shabbat with great gusto. Many thanks Ladies.

Finally, I should like to take this opportunity of wishing you all a Healthy, and peaceful New Year. Leshona Tovah Tikosaiv.

*Stanley Fisher - President*

Do you have free time on a Wednesday morning?

Are you looking to expand your knowledge of Judaism?



*Come along to the Retired Gentlemen's Shiur  
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at 7 Granby Close*

***Starting Wednesday 1st September***

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a plaque on the  
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day of the yahrzeit and  
recited in Shul to mark



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illuminated on the  
a memorial prayer  
the yahrtzeit.

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# A Letter from the Chairman

Dear Members

The year 5770 approaches and the Solihull Jewish Community is now in its 45th year. Quite an achievement for a leafy borough, miles from any mainstream Jewish community.

This year we celebrated a major milestone by putting a new roof on the shul and leaks are now a thing of the past. (Not you Mike!) The unfortunate theft of lead panels from the roof exacerbated the roof leak but the timing of this together with the charity auction meant we were able to focus that appeal. The extraordinary generosity of the community and a very understanding insurance company enabled us to complete the roof installation on budget. In May, I heard a commercial on a radio show and it prompted me to get in touch with Community Payback, whose services we then engaged to clear garden rubbish from the site and re-landscape the grounds and I hope you agree they have done an excellent job.

My thanks go out to all the Council and Trustees who have supported me again as your Chairman and we are all still looking for ways to bring you all the services you want. The AGM was not that well attended so maybe that is a sign you are happy. However, the suggestions we did have are now being acted on. There have been no changes to the personnel on Council this year but we are very grateful that Jon Gouldman has agreed to become vice chairman (Mazal tov) as Harold tries very hard to spend less time with his toolbox in shule. My thanks extend beyond the Council to all those who work voluntarily for the community, especially Ruth for the Thursday Club and to Adrian Berger as its treasurer and all the volunteers. There is a full list of current Council members below and a list of their duties is available. The cheder momentum continues and I support the Rabbi in wanting to see more children join the ranks of our core of young children growing up and learning together.

We hope to attract a few new members soon. The past year has been rather static in membership, possibly due to the recession and fewer people moving around. For the same reasons Council decided not to increase membership rates for 2009/10. The sponsored kiddushim initiative is still working well but we would like to see a higher take up by all the members when Henrietta Gouldman rings you. It is always very special to see members who only visit

shule occasionally. We cannot all be regulars but we are happy that we have a high percentage of members who attend regular services compared to many London and Manchester communities.

This year a couple of new initiatives were tried; the charity auction was very successful and a pitch and putt/picnic afternoon was very enjoyable. A shule visit to Israel is still in the planning stage and we would like support for this to enable it to go ahead. All our usual events took place with great success this year - the Succot party, Chanukah event, Friday night dinner, the Quiz, Purim seudah, Pesach communal seder and Shavuot lunch to name a few. Special mention to the community barbeque, capably organised by Jon, where the guests of honour were the men from Zahal (IDF War Disabled) and over 120 people attended in the sunshine.

Recently we welcomed into our ranks, Mendel Pink, the new son born to Rabbi and Dinah Pink and on behalf of the whole community I wish them Mazal tov on his safe arrival.

On behalf of the Shule Council may I wish you all a Shana Tova for 5770, good health over the fast and a joyous Succot and Simchat Torah.

Martyn S Ellis

Chairman - Solihull & District Hebrew Congregation

“The Small Community with the Big Heart, that Listens”

Tel: 07850 222402 or 0121 711 2281

[martyn.ellis@blueyonder.co.uk](mailto:martyn.ellis@blueyonder.co.uk)

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### Full Council List: (\*denotes also Trustee)

Martyn Ellis	- Chairman	David Fine	- Warden
Jon Gouldman	- Vice Chairman Youth	Helena Woolf	- Administrator
Harold Kay	- Past Chairman/Maintenance	Peter Saunders	- Health and Safety
Stanley Fisher	- President	Malcolm Hyams	- Security Co-ordinator
Peter Posaner	- Treasurer	Henry Warson	- Hon. Life Member
Richard Canin*	- Buildings, Rep Council	Charles Woolf*	- Hon. Life Member
Clive Stone*	- Exec Secretary	Sydney Fisher	- Hon. Life Member
Ben Posaner	- Security, CST Rep		



## Cheesecake plus whisky equals Tradition

by Martyn Ellis , Ephraim Gershon & Jon Gouldman

Considered to be the easiest festival to observe is that of Shavuot. Tradition has it that Moses came down from Har Sinai on a summer's day to transform a multitude of peoples into the one nation of Jews using a collection of laws as his authority. Just one slight caveat though. Just about the equivalent to going into a restaurant only to be told that the chef has gone out for lunch Moses decreed that meat was off the menu for the time being and for the interim milk is all that there was on offer. This apparent disadvantage was turned into a plus and for the next three millennium or so that heavenly cuisine cheesecake takes pride of place in the Jewish home for Shavuot.

Solihull shul, renowned for the weekly Thursday Club hospitalites, its regular Shabbat kiddushim (with a bonus of hot cholent) and regular community meals also has the popular, 'Tikun Lail Shavuot', the custom of staying up all night long on Shavuot to study Torah. The Solihull community should give itself a pat on the back as it was the only congregation in the West Midlands that celebrated this wonderful custom of learning on the first night of Shavuot.

[Some say we study all night to compensate for the behaviour of the Jewish People at Mount Sinai. They slept so soundly that they had to be awakened by G-d with thunder and lightening at daybreak to prepare to receive the Torah].

For the past four years Rabbi Yehuda Pink, minister of the Solihull Congregation, has promoted this custom in Solihull and it is a well supported event and this year was no exception. Promptly, at 10.45 pm, enthusiasts gathered around the Rabbi's table. Each participant is given a bundle of papers containing the 613 mitzvot of the Torah. Study begins in earnest as each person takes a turn to read one of the commands followed by an explanation by Rabbi Pink

and then followed by lively discussions from the group. Refreshment as usual was plentiful with a selection of different style cheesecake, juices, lemonades and that matured amber sustenance ever popular with learned gentlemen present. Even though this happy gathering carried on until the early hour of 1.30 am (the tale goes that on the first occasion one member, enjoying his refreshments, kept the rabbi in discussion to 3am –but that’s another story) it apparently did not affect the morning service attendance numbers.

First day Shavuot the sun shone on Solihull, illuminating the verdant grounds of our beautiful Shul. An early Minyan enabled a brisk start to the services, congregants perhaps encouraged in anticipation of an earlier than usual Kiddush featuring delicious home made cheesecakes of many varieties with ice creams and cones with dips as a special treat.

The Mussaf service followed and being conducted to a satisfactory conclusion, it was time to eat again! Our Shavuot luncheon comprised a 3 course sit down roast beef dinner, yummy! The superb catering was planned and supervised by Rebbetzen Dinah Pink and her team of volunteers, and it was suitably appreciated by the diners.

Thanks were offered by Rabbi Pink to all who had helped to prepare this event, and to the Rabbi and Rebbetzen from Chairman of Council Martyn Ellis on behalf of all present.

Rousing the diners to participate in some fun, Rabbi Pink took the role of game show host! The first game was ‘Mr and Mrs’, volunteer couple Martin and Sue Ellis were brave enough to go first followed then by newly weds Shim and Shellie Lester who amazed everyone by achieving full marks! Then it was the turn of Siblings to compete. Aaron and Ben Gouldman were in competition with Sophie and DJ de Jonge to see which pair knew the other best. As it turned out the de Jonges were clear winners over those Gouldman boys.

Next everyone was a participant in a game of ‘Dilemma’. All were passed a card on which was written a moral dilemma. Each took a turn to read out their Dilemma and provide a convincing answer as to how they would respond faced with this situation, the winners were those who could convince the audience that they were giving a true account of how they would really respond. Of

course role players could provide a convincing answer contrary to their personal inclination so as to fool the audience. Although few succeeded to do this, they are a hard lot to put one by one in Solihull!

The early evening of Shabbat May 30th was the closing of the second day of the festival of Shavuoth. As we had not read the book of Ruth in the morning Solihull shul decided to have a special celebration and include it properly in our Mincah service at this time of day.

We put on a splendid seudah sh'lisheet to mark the occasion with lots of delicious salads and of course Rebbetzen Dinie Pinks superb home made fried fish balls. Rabbi Pink included the reading and explanation of the whole book of Ruth during the meal, which is traditional to read on Shavuoth. We learned of the connections between Shavuoth, which commemorates the receiving of the Torah, and the story of Ruth about 350 years later. First we are told the story of Ruth was around the time of the barley harvest in Judea when Boaz, great grandfather of King David, commemorated the mitzvah of "leket", allowing the poor to collect all the crops which fell during the harvesting, corresponding to the time Shavuoth is celebrated. Next, David himself was later born and passed away on Shavuoth. Finally, Ruth was a "ger tzedek", righteous convert, who gave up her life as a Moabite to become a Jewess and Shavuoth is when the Jewish nation took on its faith and new responsibilities for the first time.

At the end of the meal, we commemorated with yet another portion of cheesecake and a l'chayim to end the chag and to a new week. Shavuoth is a very important festival for all the reasons above and many more, and we are delighted that Solihull Shul was able to play a full role in bringing more aspects of this great festival to the wider attention of the community.

### Solihull BBQ Hosts Israeli Veterans by Jon Gouldman

The annual and always popular community BBQ took place on Sunday 14th of June 2009 in the verdant grounds of Solihull Shul. While the weather had the organising team anxiously wondering if it was going to be a washout, in the end, the sun came out to raise the temperature around the

BBQ range. The turnout was amazing with well over 100 people joining us, our best ever!

This year we were honoured with the attendance of a dozen Israeli veterans who have been enjoying a tour of the Midlands this summer, along with their local volunteer hosts who have given up their time to ensure our visitors had a wonderful visit to our welcoming and supportive Midlands community.

A large number of community members assembled in the communal hall to meet the soldiers. Rabbi Pink greeted the group in fluent Ivrit, thanking them for all that they have done to protect the Land of Israel, a place that is so important to every Jewish person.

The soldiers then took turns speaking, some in English and some in Ivrit with Rabbi Pink providing translation. The common theme was the gratitude they felt towards the Jewish Community in the West Midlands for the tremendous warmth and friendship they had been shown.

Following the meeting, the group presented the Solihull Community with a beautiful hand decorated Challah Cover as a token of their appreciation.

With careful advance planning and early preparation, the catering team was able to cope well with the hungry hordes that descended on them once the event was declared open. With food a plenty and to suit different tastes; whether, choosing chicken, 'blagging' beef or simply voting vegetarian.

Entertainment was on hand once appetites were sated, including such diverse activities as; a grand prize raffle, basketball and football shoot-outs, tombola's and for the littlest present use of the year round playground. Security was not forgotten of course, Solihull Police supplied a patrol car and were on hand to ensure all combinations of siren were tried out, posed for pictures and joined in the fun PC Biddle and her colleague were most welcome – there was no disputing the integrity of the prize draw – it being drawn by the long arm of the law!. It was not reported that any participants were asked to help with enquiries or detained for questioning!!

There followed the drawing of the raffle with which to conclude the event, and, there being so many prizes, this took no little time.

The temperature having risen during the afternoon an appetite for ice cream cones grew and provided some relief from the heat when accompanied by a dip of the cone in ‘hundreds of thousands’, or so this author is informed!

Special thanks was offered for all those who had given up their time to help in preparation and on the day – what a great team, you know who you are!

**Oy Golf-alt!** by Judith Fine

The weather was extremely kind to a bunch of amateur golfers on Sunday 5th July. Tudor Grange Pitch & Putt course was the venue, the event a golf and picnic afternoon which was attended by all ages of our community to raise funds for Solihull Shul.

Despite competition for attendance from some other sporting event apparently underway in South West London that afternoon, a good turnout of players enjoyed some sunny weather, and some ‘crazy golf’!

Many and varied was the technique employed, eliciting puzzled looks from onlookers. The competitive instincts came into show at times as well as some healthy competition between each other and some excellent shots. There were also a number of competitions that keen individuals signed up to take part in.

Medals were awarded to the following: Jon Gouldman – lowest score; Esta Benson – highest score; Hilary Fine – mystery prize!

Eventually, thirst and hunger got the better of us and we headed over to Brueton Park where we were joined by other members of the Community for a relaxing picnic in the sunshine. Although rain threatened on a number of occasions during the afternoon, it never actually arrived, giving us lots of opportunity to chat and eat.

The youngest members of our Community lead some of the adults to visit the ducks to feed them the left over bread and then headed off to use even more of their energy at the playground! How many of the adults were on the climbing frames though?!

Lots of fun was had by all and I'm sure there will be some that will want to compete against each other soon! My thanks goes to Jon Gouldman who helped me to organise the afternoon.

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## Ladies Guild News

The Ladies Guild will be decorating the Shul Succah at 1.00 pm on ednesday September 30th.

If you are able to help we would be delighted to welcome you. Donations of fruit or wine may be brought to the Shul or contact Judith Fine and we will arrange for it to be collected from you.

### Israel Draw Winners

January	S Middleburgh	M Fisher
February	D Pink	S Winter
March	D Canin	R Fisher
April	V Starr	H Gouldman
May	Y Wine	D Pink
June	S Littlestone	J Parsons
July	H Gouldman	P Leek
August	H Williams	Y Wine

# The Queen and I by Rowena Kay

To meet the Queen was for Harold and I an astonishing situation but an exciting one. Out of the blue, we received an invitation to attend Her Majesty's garden party together with about 5,000 other people who had likewise been invited.

We stood in line happily to gain admission to the Palace grounds. Eventually we were admitted and walked through the long gallery into a lounge facing the gardens.

At this stage, with hundreds of people pressing to gain entrance it began to rain and whilst there were marquees they were insufficient for the numbers of people. Therefore a lot of us had to stand under our personal umbrellas. Then we had to cope with torrential rain which soaked every item of clothing! However, there was beautiful food laid out and we met up with friends who had also been invited to the Garden Party. At 4 o'clock, the Queen and the Royal Party came out together with the sun and the invited guests formed lines for the Royal Party to walk through and meet selected visitors while the band played.

It was then time to go!

The event stayed with us and Harold and I will remember a wonderful experience

---

*Rabbi Yehuda, Dina  
Rivka, Avrohom Yitzchok, Chanoch & Mendel Pink  
Wish The Entire Community  
A Happy & Sweet New Year  
לשנה טובה ומתוקה*

# דברים

## Shabbat Times

Sedra	Date	Shabbat Begins (Friday)	Shabbat Ends (Saturday)
Shoftim	22nd August	8.00 pm	9.09 pm
Ki Seitze	29th August	7.47 pm	8.52 pm
Ki - Savo	5th September	7.31 pm	8.35 pm
Nitzavim/Vayelech	12th September	7.14 pm	8.18 pm

[For Times of Yom Tov see Yom Tov Timetable](#)

Ha-azinu	26th September	6.41 pm	7.44 pm
Bereishis	17th October	5.53 pm	6.56 pm
Noach	24th October	5.38 pm	6.42 pm
Lech Lecho	31st October	4.24 pm	5.29 pm
Vayero	7th November	4.11 pm	5.18 pm
Chayei Sorah	14th November	4.00 pm	5.08 pm
Toldos	21st November	3.50 pm	4.59 pm
Vayeitze	28th November	3.43 pm	4.54 pm
Vayishlach	5th December	3.38 pm	4.50 pm
Vayeshev	12th December	3.35 pm	4.49 pm
Miketz	19th December	3.36pm	4.50 pm

# COMMUNITY MATTERS

**Mazel Tov** - to Rabbi & Mrs Pink on the birth of their son Menachem Mendel.

**Mazel Tov** - to Helen Balen and Derek Sakol on the occasion of their wedding

**Mazel Tov** - to Harold & Rowena Kay on the birth of a granddaughter.

**Mazel Tov** - to Ruth & Stephen Abrahams on the birth of their granddaughter Menucha Rochel.

**Friday Night Service** - From Friday September 25th the time of the Friday Night Service will change to 6.30 pm. It will remain at this time until April..

**Lost Property** - Various items have been left in the Shul over the past year, any items not claimed by September 13th will be donated to charity.

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## Tashlich

On the afternoon of Rosh Hashona it is customary to go to the banks of a body of water to recite the Tashlich prayer. The word Tashlich means to throw away. We recite a prayer requesting G-d to cleanse us of our sins and then we symbolically throw our sins into the water. It is customary to use a body of water which contains fish.

Fish never close their eyes and we express the wish that in the coming year G-d should constantly watch over us. The Service lasts for 15 minutes and will be held on *Sunday 19th September at 6.15 pm.*

# Rosh Hashonah in a Nutshell

The festival of Rosh Hashanah --the name means “Head of the Year” --is observed for two days beginning on Tishrei 1, the first day of the Jewish year. It is the anniversary of the creation of Adam and Eve, the first man and woman, and their first actions toward the realization of mankind’s role in G-d’s world.

Rosh Hashanah thus emphasizes the special relationship between G-d and humanity: our dependence upon G-d as our creator and sustainer, and G-d’s dependence upon us as the ones who make His presence known and felt in His world. Each year on Rosh Hashanah, “all inhabitants of the world pass before G-d like a flock of sheep,” and it is decreed in the heavenly court, “who shall live, and who shall die... who shall be impoverished, and who shall be enriched; who shall fall and who shall rise.” But this is also the day we proclaim G-d King of the Universe. The Kabbalists teach that the continued existence of the universe is dependant upon the renewal of the divine desire for a world when we accept G-d’s kingship each year on Rosh Hashanah.

The central observance of Rosh Hashanah is the sounding of the shofar, the ram’s horn, which represents the trumpet blast of a people’s coronation of their king. The cry of the shofar is also a call to repentance; for Rosh Hashanah is also the anniversary of man’s first sin and his repentance thereof, and serves as the first of the “Ten Days of Repentance” which culminate in Yom Kippur, the Day of Atonement. Another significance of the shofar is to recall the Binding of Isaac which also occurred on Rosh Hashanah, in which a ram took Isaac’s place as an offering to G-d; we evoke Abraham’s readiness to sacrifice his son and plead that the merit of his deed should stand by us as we pray for a year of life, health and prosperity. Altogether, the shofar is sounded 100 times in the course of the Rosh Hashanah service.

Additional Rosh Hashanah observances include: a) Eating a piece of apple dipped in honey to symbolize our desire for a sweet year, and other special foods symbolic of the new year’s blessings. b) Blessing one another with the words *Leshanah tovah tikateiv veteichateim*, “May you be inscribed and sealed for a good year.” c) *Tashlich*, a special prayer said near a body of water (an ocean, river, pond, etc.) in evocation of the verse, “And You shall cast their sins into the depths of the sea.” And as with every major Jewish holiday after candle lighting and prayers we recite *Kiddush* and make a blessing on the *Challah*.



*Please enter these dates into your diary to ensure that you will be able to join us at one or all of these occasions.*

*More information about specific events will be publicised closer to the date of each event. All events are at 3 Monastery Drive unless indicated otherwise.*

Youth Zone (Singers Hill)	13th September	3.00 pm
Sukkos Party (7 Granby Close)	7th October	6.30 pm
Simchas Torah Luncheon	11th October	
Charity Auction	25th October	8.00 pm
Teenscene (Singers Hill)	25th October	5.00 pm
Beer & Pub Games Evening	29th November	8.00 pm
Pre Chanukah Fun Day	6th December	10.30 am
Chanukah Party	13th December	6.00 pm
Friday Night Dinner	15th January	6.30 pm
Teenscene (Nottingham)	24th January	5.00 pm
Chanoch Pink's First Haircut	16th February	6.30 pm
Youth Zone (Leicester)	21st February	3.00 pm
Pre Purim Fun Day	21st February	10.30 am
Purim Meal	28th February	5.00 pm
Pre- Pesach Fun Day	21st March	10.30 am
Communal Seder	29th March	8.00 pm
Teenscene	25th April	5.00 pm
Quiz of the Year	25th April	7.30 pm
Shavuos Lunch	19th May	12.30 pm
Communal BBQ	13th June	12.30 pm
Youth Zone	20th June	3.00 pm

# Rosh Hashona Recipes

## Glazed Apricots Carrots with Peppers

2 LB. CARROTS, PEELED AND SLICED

1 RED PEPPER, DICED

1 ONION, DICED

1/4 CUP APRICOT JAM

2 TBSP. FRESH DILL, MINCED  
SALT AND PEPPER TO TASTE

Carrots are traditionally served to symbolize wishes for a sweet, bountiful year. This recipe is sure to become a family favourite - it's quick, easy, healthy and yummy!

Slice carrots 1/2 inch thick. Cook in boiling salted water until nearly tender, about 10 to 12 minutes. Add red pepper and onion and simmer 4 or 5 minutes longer. Drain well and return to heat. Stir in jam and dill; mix well. Add salt and pepper to taste.

YIELDS: 6 SERVINGS

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## Classic Honey Cake

3 EGGS

1 1/3 CUPS HONEY

1 1/2 CUPS SUGAR

1 CUP STRONG BLACK COFFEE

2 TBSP. BAKING POWDER

3 TBSPS. MARGARINE, SOFTENED

1 TSP. BAKING SODA

4 CUPS FLOUR

1 TSP CINNAMON

Grease and flour a 9 by 13-inch cake pan.

In a large mixer bowl, beat eggs and honey together. Add sugar and mix again. Mix coffee with baking powder, and then add with margarine to the egg mixture. Add baking soda, flour, and cinnamon and beat together well.

Pour into greased cake pan. Bake for 55 minutes to an hour.

USE: 9 BY 13-INCH CAKE PAN

YIELDS: 1 CAKE

# Sukkos in a Nutshell

For forty years, as our ancestors traversed the Sinai Desert prior to their entry into the Holy Land, miraculous “clouds of glory” surrounded and hovered over them, shielding them from the dangers and discomforts of the desert. Ever since, we remember G-d’s kindness and reaffirm our trust in His providence by dwelling in a sukkah, a hut of temporary construction with a roof covering of branches, for the duration of the Sukkos festival (Tishrei 15-21). For seven days and nights, we eat all our meals in the sukkah and otherwise regard it as our home.

Another Sukkos observance is the taking of the Four Kinds: an etrog (citron), a lulav (palm frond), three hadassim (myrtle twigs) and two aravot (willow twigs). On each day of the festival (excepting Shabbos), we take the Four Kinds, recite a blessing over them, bring them together in our hands and wave them in all six directions: right, left, forward, backward, up and down. The Midrash tells us that the Four Kinds represent the various types and personalities that comprise the community of Israel, whose intrinsic unity we emphasize on Sukkos.

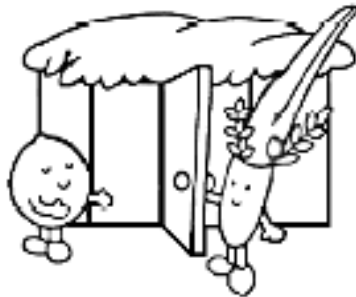
Sukkos is also called The Time of Our Joy; indeed, a special joy pervades the festival. Nightly Water-Drawing Celebrations, reminiscent of the evening-to-dawn festivities held in the Holy Temple in preparation for the drawing of water for use in the festival service, fill the synagogues and streets with song, music and dance until the wee hours of the morning.

The seventh day of Sukkos is called Hoshana Rabbah (“Great Salvation”) and closes the period of Divine judgment begun on Rosh Hashanah. A special observance is the Aravah, a bundle of willow branches that are carried around the synagogue.

*Don't forget to order your Lulav & Esrog before  
1st September*

*Contact Rabbi Pink for more information.*

Rabbi & Mrs Pink  
Rivka, Avrohom Yitzchok,  
Chanoch & Mendel  
Invite you to a  
Succos Party  
בְּרוּכִים הַבָּיִת



At Their Home  
7 Granby Close  
Wednesday 7th October  
From 6.30 p.m.

R.S.V.P. 0121 706 8736  
dinapink@gmail.com

# SUKKAH BUILDING MADE SIMPLE



A Sukkah is a hut of temporary construction with a roof covering of branches known as sechach. For forty years, as our ancestors traversed the Sinai Desert prior to their entry into the Holy Land, miraculous “clouds of glory” surrounded and hovered over them, shielding them from the dangers and discomforts of the desert. Ever since, we remember G-d’s kindness and reaffirm our trust in His providence by taking all our meals and otherwise “dwelling” in a Sukkah for the duration of the Sukkot festival.

Eating in the Sukkah is an all-encompassing mitzvah as our entire body is inside the Sukkah and engaged in the performance of this observance.

There are excellent prefabricated Sukkah kits available, in a variety of sizes, from many Judaica vendors.

The first thing you need to do is select the proper spot for your Sukkah, so you’ll know what size Sukkah to get. Then follow the manufacturer’s instructions for assembly, move in a table and chairs and you’re all set!

Construct your Sukkah outdoors, in a spot that’s as accessible as possible to your home or apartment, basically, any location under the open sky!

An important requirement is that there should be nothing between your Sukkah and the open sky. So make sure that there are no trees, canopies or roofs of any sort overhanging your Sukkah.

If you’re building your own Sukkah, here are the basic materials you will need:

**The Walls:** The walls of a Sukkah can be made of any material, provided that they are sturdy enough that they do not move in a normal wind. You can use wood, plywood or fiberglass panels, waterproof fabrics attached to a metal frame, etc. You can also use pre-existing walls (i.e., the exterior walls of your home or garage) as one or more of the your Sukkah walls. A Sukkah must have at least two full walls plus part of a third wall (the “part” needs to be a minimum of 3.2 inches wide). It is preferable, however, that the Sukkah have four complete walls.



**The Roof Covering:** The Sukkah needs to be covered with sechach, raw, unfinished vegetable matter. Common Sukkah roof-coverings are: bamboo

poles, evergreen branches, narrow strips (1x1 or 1x2) of unfinished lumber, or special sechach mats. There must be sufficient sechach to provide enough shade so that on a bright midday there is more shade than sun seen on the floor of the Sukkah.

The sechach has to be spread out evenly over the entire Sukkah so that there should not be any spaces more than 9.6 inches apart.

Anything that is directly supporting the sechach should not be made out of materials that are not fit to be used as sechach. Thus, if the sechach is resting directly on the Sukkah walls and the walls are not made out of wood, strips of wood should be placed between the Sukkah walls and the sechach. In larger sukkahs where a framework of beams is needed to hold up the sechach, wood or bamboo poles should be used, not metal. Nor may the sechach be tied on with wire or fastened with any metal object.

For more information on where to purchase a pre-fabricated Sukkah or for advice or help in building your own Sukkah contact Rabbi Pink.

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### The Sukkah Paradox By Lazer Gurkow

For eight days I abandon the comforts of home and move into a backyard hut, a temporary shelter called a sukkah. My Sukkah is buffeted by wind and chilled by the cold, yet as I sit inside, I am happy. I lift my eyes and behold the panorama of heavenly stars, clearly visible through the foliage, and I reflect on the simple pleasures of life.

The simple sukkah inspires a sense of nostalgia of ancestors in the shtetel, who made do with less. A simple wooden hut and a covering of straw sufficed for a large family. Down comforters and running water were unheard-of luxuries. Yet they were happy. Content to make do with their lot. They knew how to count their blessings.

The dwelling is simple, but the mitzvah is beautified I sit in the sukkah and breathe in the sweet scent of pine mingled with the rich aroma of bamboo and I contemplate a time when less was actually enough... It is then that I notice the gleaming candlesticks and fine china that adorn my simple table, the colorful decorations and beautiful lights that decorate my simple sukkah, as per our

sages' instruction to beautify the sukkah with our finest wares.<sup>1</sup> They are an incongruous sight. They don't seem to belong!

The message of the sukkah is to be content with less. How does my fine china fit in?

This is the sukkah's paradox and its two-fold message. In our dwelling places and material pursuits we contend ourselves with less. In our mitzvot and spiritual aspirations we always strive for the best.

Where Is G-d?

The Torah exhorts us, "and you shall know that G-d is the L-rd, in the heaven above and in the earth below" (Duetonomy 4:39). The Torah is exceedingly economical with its words. Every word is calculated, every letter is meticulous. Why then does the Torah point out that the heavens are above and earth is below? Are we not already familiar with their locations?

Chassidic master Rabbi Menachem Mendel of Kotzk (1787-1859) offered the following insight.<sup>2</sup> To know G-d we must first embrace G-d and to do that we must suspend our ego. Before we can contemplate G-d we must make space for G-d in the confines of our minds. G-d cannot fill my mind if it is already filled with selfish thoughts. How do we purify our minds?

By two simple steps: Heaven -- above. Earth -- below.

Heaven Above, Earth Below

The Talmud (Ethics of the Fathers, 4:1) teaches that to be content with our lot is to be truly wealthy. In simple words, those who are content, lack for nothing. Those who continually seek, lack for everything. Our sages taught, "He who has one hundred coins desires two hundred; he who has two hundred, desires four hundred."<sup>3</sup>

Following this logic an inverse pattern emerges. Every time you double your wealth your net-worth shrinks by a factor of two. When you have one-hundred dollars you lack only one-hundred dollars. When you acquire two-hundred dollars your needs instantly double.

The wealthier you are, the more you desire. The more you desire, the more

you lack. The more you lack, the more impoverished you are. Who then is truly wealthy? Those who are content with their lot.

### Only in Material Affairs

Rabbi Schneur Zalman of Liadi (founder of Chabad Chassidism, 1745-1812) explained, however, that the value of contentment espoused by the Ethics must only be applied to matters of materialism. In matters of Torah and spirituality we must aspire for greatness and never be content with mediocrity.

In matters of holiness we seek to ascend ever higher. To study another chapter of Torah, to finance another charitable cause or to take on another invigorating challenge.

### Above and Below

This is why the Torah specifies that heavens are above and earth is below.

In earthly, material matters we fix our gaze on those below us; we look to those, who have less than us, and learn to be grateful for our lot. In heavenly spiritual matters we fix our gaze on those above us, to those, who have accomplished more than us and seek to emulate them.

“And you must know that G-d is the L-rd.” Where is G-d? “In the heavens above and on earth below.” G-d can be found in the heavenly gaze that is directed above and in the earthly gaze that is directed below.

When we relinquish our desire to amass more wealth, to build a larger house and to drive a fancier car, we will have made room for G-d. When we dedicate ourselves to matters of Torah and spirituality with unerring devotion, we will have found G-d.

### The Sukkah

This is the message of the Sukkah Paradox. The dwelling is simple, but the mitzvah is beautified. During Sukkot we relinquish our plush furniture and comfortable homes. The vacuum left by the lack of material comforts makes room for G-d. This empty space is filled with G-dliness when we enhance our mitzvot with glory and beauty.

# PENNIES FROM HEAVEN!

Over the past decade our activities have increased exponentially. This has resulted in our annual budget increasing four fold. Approximately 40% is covered by membership fees, the balance is covered by fundraising from individuals and charitable trusts. Historically we have received very little funding from legacies. In order to secure the future of our community it is vital that members consider leaving a legacy to the Congregation in their will.

## The Gift of a Lifetime

Have you considered including a gift to the Shul in your will? As the largest single source of income to UK charities, legacies make a vital difference to good causes across the country. A legacy allows you to make a significant contribution to the future of the community. Free of inheritance tax, a donation made in your will can also help reduce the tax burden on your estate.

## How does it work?

A charitable legacy could be a gift of money or of any other assets that you leave behind. While there are a number of options to consider, there are two main types of charitable legacies; pecuniary and residuary. Pecuniary legacies specify a sum of money or item of value to be donated, whilst a residuary legacy allows you to donate a percentage of the net value of your estate or the remaining sum after you have provided for family and friends.

## What do you need to do?

To leave a legacy to charity, you simply need to include details of the donation in your will. This can be done by writing a will, by making an amendment or 'codicil' to an existing will or by setting up a Trust.

**Contact your solicitor or professional adviser to tell you more about how you can leave a legacy to Solihull Hebrew Congregation today.**

**NO ONE LIVES FOR EVER  
BUT YOUR NAME CAN.**



**BRIGHTEN UP THE LONG  
WINTER EVENINGS**

**COME ALONG TO A  
BEER  
AND PUB GAMES EVENING**



**Where:** Solihull Jewish Community Centre

**When:** Sunday 29th November @ 8.00 pm

**Cost:** Adults £10.00

Teenagers £6.00

Darts

Bingo

Dominoes

Draughts

Backgammon

AND MORE!

*For tickets or more information contact*

*Judith Fine (jfine@finesse-services.co.uk 07779 094 420)*

*Jon Gouldman (jongouldman@live.co.uk 07852 211 798)*





## ASK THE RABBI

**Question:** I feel funny wearing tzitzit when I drive to the synagogue on Shabbat. My rabbi says I shouldn't take them off, but it seems so hypocritical.

**Answer:** We humans are full of paradox and contradiction - starting from the fact that our very existence is a marriage of opposites: a composite of body and soul, spirituality and corporeality. The paradox is further compounded because even our spiritual side is itself in schism: We have two souls, two personalities inside us: a transcendent Divine soul and an earthly animalistic soul. The rest...well, you're experiencing it right now.

So if we wouldn't make a move until every part of us is in synch, we would never get out of bed in the morning. We would be forever depressed about our hypocrisy. The key is realizing that we were created by G-d with a paradoxical, contradictory nature, and that our mission is not to be perfect. Rather, we have to do the best we can at any given moment to ensure that our Divine soul is the one calling the shots. (And if it ever so happens that the animal soul calls the shots, as soon as we come to our senses we resolve to be stronger and we continue battling).

Truthfully, this is not called hypocrisy. It's called being inconsistent. And the only human being who is consistent is the one six feet under. That is why your rabbi is right. Every mitzvah you do has value independent of what's happening with the rest of your life/body/family etc. Why should you refrain from doing something good just because you are not yet perfect?

Between me and you, the ultimate resolution of this issue is not to drive on Shabbat...G-d willing, you will be ready to take that step eventually. If the tzitzit bother you because of false impressions you feel you may be giving, you can tuck them into your pocket after services.

Take care, and it really is all about doing one more mitzvah.

# Kiddush Sponsors

The following people have sponsored a kiddush over the next few months. Please show your support and appreciation of these sponsors by attending the Synagogue on these occasions.

22nd August	The Gouldman Family
12th September	Derek Sakol
26th September	Linda & Clive Stone
3rd October	Lee Benson
24th October	Diane & Richard Canin
14th November	Rachel & Ben Posaner
5th December	The Fine Family
12th December	The Gouldman Family
19th December	Helen & Yigal Nagar
26th December	Dr Henry Warson

**Why wait for a phonecall?**

**Contact Henrietta today on 0121 744 3571 or email [henriettagouldman@tiscali.co.uk](mailto:henriettagouldman@tiscali.co.uk) and book a date to sponsor a kiddush.**

## **Rosh Chodesh Breakfast Minyan**

**Join the Minyanaire's Club - Join us for a short service followed by a delicious breakfast once a month. The Service starts at 9.00\*am and usually lasts about 35 minutes.**

**The dates for the next four breakfasts are :**

**Sunday 23rd August**

**Sunday 13th September**

**Sunday 18th October\* (8.45am)**

**Sunday 22nd November**

# Kiddush Sponsorship

We offer six menus that you can choose from at a fixed price. These prices assume a maximum of 30 people. Prices will increase proportionally for more than 30 people.

## *Menu A £25*

Wine & Grape Juice  
Cookies  
Cake  
Crisps  
Pretzels

## *Menu B £40*

Wine & Grape Juice  
Cookies  
Cake  
Crisps  
Pretzels  
Crackers  
Dips

## *Menu C £45*

Wine & Grape Juice  
Cookies  
Cake  
Crisps  
Pretzels  
Fresh Fruit  
Soft Drinks

## *Menu D £50*

Wine & Grape Juice  
Cookies  
Cake  
Crisps  
Pretzels  
Fishballs  
Smoked Salmon  
Crackers

## *Menu E £75*

Wine & Grape Juice  
Cookies  
Cake  
Crisps  
Pretzels  
Fresh Fruit  
Soft Drinks  
Fishballs  
Smoked Salmon  
Crackers

## *Menu F £110*

Wine & Grape Juice  
Cookies  
Cake  
Crisps  
Pretzels  
Fresh Fruit  
Soft Drinks  
Fishballs  
Smoked Salmon  
Crackers  
Dips  
Herring  
Olives  
Pickles

*These prices include the purchase of all items and setting up and clearing away the kiddush by the Ladies Guild. Alcohol, other than kiddush wine, (whisky etc.) is not provided by the Ladies Guild.*

*It is the responsibility of the host to deliver this to Shul before Shabbos if they wish this to be served at the kiddush. On most weeks we provide a hot cholent as a free bonus, however this is not guaranteed.*

*For a large kiddush there will be an additional charge to cover the cost of a waitress to clear up after the kiddush. To book a kiddush contact Henrietta Gouldman on 0121 744 3571 or [henriettagouldman@iscali.co.uk](mailto:henriettagouldman@iscali.co.uk)*

## Solihull Jewish Community Centre Hall Hire

The community and events centre is available for hire for private functions, parties and meetings. We are able to offer a hall, two well-appointed side rooms and either a dairy or meat kitchen. We also have state of the art projection and sound systems. Our facilities are bright, modern, fully furnished and equipped. All bookings and requests for information and services should be addressed to Mr Richard Canin. He can be contacted on 0121 705 3629 or richardcanin@yahoo.co.uk

	Half day <sup>1</sup>	Evening <sup>2</sup>	Full day <sup>3</sup>	Full Day <sup>4</sup>
Entire Facility (Excluding Sanctuary)	£225	£275	£400	£475
Main hall alone <sup>5</sup>	£150	£180	£260	£300
Small meeting room <sup>5</sup> (suitable for up to 15 people)	£30	£40	£60	£60
Large meeting room (suitable for up to 30 people)	£50	£60	£70	£120
Kitchen (either meat or milk)	£50	£60	£70	£95

1 Half Day - a morning or afternoon function of less than 6 hours duration ending before 6pm

2 Evening – an evening function of up to 6 hours ending before midnight

3 Full Day – a full day function of up to 12 hours ending before 6pm

4 Full Day – a full day function of up to 12 hours ending before midnight

5 Add kitchen tariff if kitchen required.

### Children's parties (aged less than 13)

The hall and kitchen maybe hired for £60. Party organisers will be responsible for leaving the facility in clean and good order.

Members of the congregation and registered charities will enjoy a discount of 20%.

### Services

Setting up and clearing away charges

Members and registered charity events    £50.00

Non-members                                    £85.00

The synagogue has a limited supply of cutlery, china and linen.

### **Kashrut**

All catered functions will require a shomer (supervisor) approved by the Rabbi. All food brought onto the premises must be authorised by the Rabbi and may require the services of a shomer.

### **Event preparation and clearing up**

Reasonable access will be given to event organisers prior to and following the function to allow setting up and clearing away. Mr Richard Canin will arrange access to the site he will also serve as liaison with the caretaker should his services be required.

# Jewish Humour

It's 10pm when the phone rings in Dr. Cohen's house.

"It's Dr. Goldberg," says his wife, passing him the phone, "I do hope it's not another emergency." Dr. Cohen takes the phone and says, "Hi, what's up?"

"Don't worry, everything's OK," replies Dr. Gold. "It's just that I'm at home with Dr. Katz and Dr. Schwartz. We're having a little game of poker and we're short of one hand so we thought you might like to come over and join us?"

"Sure .... yes, of course," replies Dr. Cohen, putting on a serious voice, "I'm leaving right now." And he puts down the phone. "What's happened?" his wife asks, with a worried look.

"It's very serious," Dr. Cohen replies. "They've already called three doctors."

\*\*\*\*\*

One night at the dinner table, the wife commented, "When we were first married, you took the small piece of steak and gave me the larger. Now you take the large one and leave me the smaller; You just don't love me any more..."

"Nonsense", replied the husband, "you just cook better now".

\*\*\*\*\*

A little girl became restless as the rabbi's High Holy Day appeal sermon dragged on and on. Finally, she leaned over to her mother and whispered, "Mommy, if we give him the money now, will he let us go?"

\*\*\*\*\*

# The Thursday Club

Solihull Jewish Community Centre  
3 Monastery Drive, Solihull, B91 1DW

Every Thursday 11.00 a.m. - 2.00 p.m.

## PROGRAMME OF EVENTS 20TH AUGUST - 19TH NOVEMBER

August 20th	Switzerland a talk by Mick Crockett
August 27th	Brumroamin Gypsies a talk by Ted Rudge
September 3rd	Pavarotti in Malaysia - Video
September 10th	Question & Answer with Rabbi Pink

**WE WILL BE CLOSED FOR YOMTOV 17th September - 8th October**

October 15th	Stars of the Stage a talk by John Smith
October 22nd	Jacquelin du Pre - video
October 29th	Herbert Abrams - My work as a JP
November 5th	Sarah Davis - The Birmingham Jewish Recorder
November 12th	Great Liners. Famous ships from the Golden Age
November 19th	Valuation Afternoon with Abe Alpren
November 26th	The Work of Age Concern - Anne Hastings
December 3rd	Educating Ted - A talk by Ted Rudge

*For More Information Contact Ruth Abrahams 0121 705 5287*

- Delicious and nutritious hot lunch every week.
- Meet old friends, make new friends. • Read the papers.
- Play Bridge • Improve your computer skills

# DATES OF YOM TOV 2009-10

CHANUKAH 12TH - 19TH DECEMBER 2009

PURIM 28TH FEBRUARY 2010

PESACH 30TH MARCH - 6TH APRIL 2010

SHAVUOS 19TH - 20TH MAY 2010

ROSH HASHONA 9TH - 10TH SEPTEMBER 2010

YOM KIPPUR 18TH SEPTEMBER 2010

SUCCOS 23RD - 24TH SEPTEMBER 2010

SIMCHAS TORAH 30TH SEPTEMBER - 1ST OCTOBER 2010

*ALL FESTIVALS START THE PREVIOUS EVENING*



## Come Along To The Friday Night Service

The service starts at 6.30 pm (8.00pm until Rosh Hashonah) lasts for about 25 minutes and is followed by a kiddush

Please try to come and help make the minyan.

*You may be the one who makes all the difference.*

### Hakafot

On Simchat Torah it is customary to remove all the Torah scrolls from the ark and dance with them around the bimah.

Usually when we remove the Torah from the ark we remove it's cover, open it and read from it. On Simchat Torah the scrolls remain closed and wrapped up while we dance with them. The Torah belongs to all Jews, those who understand what it contains and those who don't. We all take part in celebrating our connection with it.

Does Judaism leave you feeling Bored?  
Confused? Turned off?

TRY OUT

**S**olihull **M**onday **I**nformative **LE**cture **S**eries



Discussions on topics of Contemporary Jewish Interest with  
Rabbi Yehuda Pink

EVERY MONDAY EVENING 8.30 PM

Light Refreshments served

7th September	High Holydays Refresher Course - Part 1
14th September	High Holydays Refresher Course - Part 2
19th October	Biblical Personalities - King Saul
26th October	Modern Challenges to Medical Confidentiality
2nd November	Stump the Rabbi
23rd November	The Story behind the Sedra
30th November	History of the Jews in Spain part 1
7th December	History of the Jews in Spain part 2
14th December	History of the Jews in Spain part 3
21st December	Chanukah - Separating the facts from the myths

**For more information contact Rabbi Yehuda Pink on 0121 706 8736**

*Esta, Lee & Symon Benson  
Wish The Pink Family, Friends in Birmingham & Solihull  
A Happy, Healthy & Peaceful New Year  
And Well Over The Fast*  
**לשנה טובה ומתוקה**

*Maureen & Adrian Berger and Family  
Wish their Coventry & Solihull Friends  
A Healthy & Happy New Year & Well Over The Fast*  
**לשנה טובה ומתוקה**

*Flossie Boyars Wishes Rabbi & Dina Pink & Family  
And All Her Friends in Solihull & Birmingham  
A Happy & Peaceful New Year*  
**לשנה טובה ומתוקה**

*Gertrude Bye  
Wishes Her Family, Friends & All The Community  
A Happy & Healthy New Year & Well Over The Fast*  
**לשנה טובה ומתוקה**

*Diane & Richard Canin & Family Wish Everyone  
A Happy, Healthy & Peaceful New Year And A  
Thoughtful Day of Atonement*  
**לשנה טובה ומתוקה**

*Paula Davis & Family  
Wish All Their Friends  
A Happy New Year & Well Over The Fast*  
**לשנה טובה ומתוקה**

Sue, Martyn, Stacey & Carly Ellis  
Would Like To Wish The Rabbi, Rebbetzen & Children,  
Shul Council & All Members A Happy & Healthy Rosh  
Hashona & Well Over The Fast

**לשנה טובה ומתוקה**

Hillary & David Fine  
Wish Judith, Rabbi Yehuda, Dinie, Rivka, Avraham Yitzchok  
Chanoch & Mendel Pink, Family,  
Friends & The Solihull Community  
A Happy, Healthy & Sweet New Year

**לשנה טובה ומתוקה**

Judith Fine  
Wishes her Wonderful Parents, Grandma Relatives & Friends  
A Happy & Sweet New Year & thanks them for all their support

**לשנה טובה ומתוקה**

Leon & Ruth Fisher  
Wish their Children, Grandchildren Family & Friends  
A Healthy & Prosperous New Year

**לשנה טובה ומתוקה**

Evelyn & Stanley Fisher  
Wish Their Dear Children, Grandchildren And  
Great Grandchildren, Family, & Friends  
A Healthy, Happy & Peaceful New Year

**לשנה טובה ומתוקה**

Mireille, Issy & Richard Fisher, together  
with Amanda, Shachar, Yotam & Niv  
Wish Family & Friends  
A Happy, Healthy & Peaceful New Year

**לשנה טובה ומתוקה**

*Jackie & Sydney Fisher  
Wish The Rabbi, Rebbetzen & Family  
And The Solihull Community  
A Happy, Healthy & Peaceful New Year  
לשנה טובה ומתוקה*

*Susan & David Franks & Family  
Wish The Solihull Community  
A Happy, Healthy & Peaceful New Year  
לשנה טובה ומתוקה*

*Sue Freedman  
Wishes her children Rob, Debbie and Aaron  
and darling grandson Zach  
together with the Rabbi and Rebbitzen and all the community  
a very happy and healthy New Year and well over the Fast.  
לשנה טובה ומתוקה*

*Judith, Ephraim, Yuddi, Zippi & Ben Gershon  
Together with David Shaw  
Wish Simon, Reuven & All Their Family & Friends  
A Very Happy & Healthy New Year  
לשנה טובה ומתוקה*

*Lena Gilinsky  
Wishes The Solihull Community  
A Happy, Healthy and Peaceful New Year  
לשנה טובה ומתוקה*

*Richard Gold and Family  
Wish The Solihull Community  
A Happy, Healthy and Peaceful New Year  
לשנה טובה ומתוקה*

Stephanie, Stephen & Andre Goldstein,  
With Oliver, Meital, Jamie & Daniel (Israel)  
Wish Their Friends & Wider Solihull & Birmingham  
Communities Both Health & Happiness in  
The New Year & Peace For Israel

**לשנה טובה ומתוקה**

The Gouldman Family  
Would like to Wish All Their Friends in The Community  
A Chag Sameach and a Happy Year Ahead

**לשנה טובה ומתוקה**

Pat & George Harris  
Wish Their Family, Relatives & Friends  
A Healthy New Year And An Easy Fast

**לשנה טובה ומתוקה**

Annette & Malcolm, Ben & Family, Phillip & Max Hyams  
Wish Their Dear Family & Friends  
A Very Happy Rosh Hashona And Well Over The Fast

**לשנה טובה ומתוקה**

The Ichbia & Phillips Families  
Wish Rabbi & Dinie Pink and Family,  
and all their friends  
A Happy, Healthy New Year & Well Over The Fast

**לשנה טובה ומתוקה**

Rowena & Harold Kay & Family  
Wish Rabbi & Mrs Pink & Family,  
Executive, Council & Congregation  
Good Health & Contentment In the Coming Year.

**לשנה טובה ומתוקה**

Gerald, Adrienne, Hayley & Ryan Langman  
Wish All Their Friends  
A Shanah Tovah And Well Over The Fast  
**לשנה טובה ומתוקה**

Sharon & David Lester Together with Chana Miriam  
Wish Shim & Shellie And All Their Family &  
Friends in the Community  
A Happy, Healthy & Sweet New Year  
**לשנה טובה ומתוקה**

Maureen Leveson  
Sends Greetings & Warm Wishes  
For A Happy & Healthy New Year  
To All Family & Friends In Birmingham & Solihull  
**לשנה טובה ומתוקה**

Lindsey, Maurice & Alexander Nathan  
Wish Friends and Family  
A Happy and Healthy New Year  
**לשנה טובה ומתוקה**

Sheila Middleburgh  
Wishes Her Family & Dear Friends  
A Healthy, Happy & Prosperous New Year & An Easy Fast  
**לשנה טובה ומתוקה**

Sandra & Irving Myers & Their Family  
Wish The Congregation A Happy, Healthy  
And Peaceful New Year  
**לשנה טובה ומתוקה**

Isabel & Peter Posaner  
Wish Their Dear Children, Grandchildren,  
Family, Friends And The Community  
A Healthy & Happy New Year & Well Over The Fast  
May it be a Peaceful, Content and Prosperous Year For All  
**לשנה טובה ומתוקה**

Derek & Helen Sakol  
Wish Family & Friends  
A Happy New Year and Well Over The Fast  
**לשנה טובה ומתוקה**

Judith & Norman Selwyn  
Wish All Our Family & Friends  
A Happy & Healthy New Year & Well Over The Fast  
**לשנה טובה ומתוקה**

Stephanie, David, Aviva & Guy Sandler  
Wish Family & Friends 'A Shanah Tovah'  
And 'Well Over The Fast'.  
**לשנה טובה ומתוקה**

Russell & Vicky Starr  
Wish all Their Family & Friends  
A Sweet, Peaceful New Year & Well Over the Fast  
**לשנה טובה ומתוקה**

*Linda & Clive Stone, Andrew & Rachel, Deborah & Simon  
Wish All Their Family & Friends  
A Happy & Healthy New Year  
And Well Over The Fast*

**לשנה טובה ומתוקה**

*Avril & Graham Stone  
Wish Family & Friends  
A Happy, Healthy and Peaceful New Year*

**לשנה טובה ומתוקה**

*Mick & Karl Tessler  
Wish Everyone at The Solihull Synagogue  
A Happy New Year & Well Over The Fast*

**לשנה טובה ומתוקה**

*Yetta Wine  
Wishes Her Dear Family, and Wonderful Friends  
A Happy, Healthy & Peaceful New Year*

**לשנה טובה ומתוקה**

*Stacey, Mark, Courtney, Dayna & Ashleigh Winter  
Wish Family & Friends  
A Happy, Healthy and Peaceful New Year*

**לשנה טובה ומתוקה**

*Helena & Charles Woolf  
Wish Their Dear Parents, Children, Grandchildren,  
Family, Friends and the Solihull Community  
A Very Happy, Healthy & Peaceful New Year*

**לשנה טובה ומתוקה**

# Do you want to improve your Ivrit?

Conversational Ivrit Class  
Every Sunday 12.15 - 1.00 pm during Cheder Term Time  
at Solihull Jewish Community Centre



מה נשמע?  
הכל בסדר

כמה זה עולה?  
מה השעה?

To register contact Rabbi Pink  
on 0121 706 8736 or rabbipink@gmail.com

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*The Executive & Council  
Of The Solihull & District Hebrew Congregation  
Wish The Rabbi & Rebbetzen  
And The Entire Congregation  
A Happy & Sweet New Year*  
**לשנה טובה ומתוקה**

# **Charity Auction With Harvey Williams**



## **Wine & Cheese Evening**



**Sunday October 25th 8.00 pm**  
**Solihull Jewish Community Centre**

**For more information contact**

**Rabbi Pink 0121 706 8736**

**Martyn Ellis 0121 711 2881**

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# Will anyone say Kaddish for you?



## What worries you? What really worries you?

As you get older, you begin to think about the things that are important to you – like those to do with burial and other arrangements immediately following death. If the answer is that one of your main concerns is not knowing who will make these important arrangements after you die, then KKL may have the solution.

For many decades KKL has, when it is appointed as Executor, been making funeral and tombstone arrangements, and even arranging for Kaddish to be said, for those of our clients who have no-one else to perform these important Jewish duties for them. This ensures that their Jewish traditions will be honoured according to their wishes, and brings peace of mind to an otherwise uncertain and worrying dilemma.

To arrange an appointment without obligation to discuss these issues, give Harvey Bratt a call on Freephone 0800 358 3587 or email [harvey@kkl.org.uk](mailto:harvey@kkl.org.uk)



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## COMMUNITY DIRECTORY

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rabbi@solihullshul.org

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sabra202@yahoo.co.uk

### **Birmingham Jewish Community Care**

0121 459 3418

### **Communal Mikveh**

0121 288 4823

### **Chevra Kadisha** Bernard Gingold

07976 227 209

### **Gees Kosher Delicatessen** Mark Gee

0121 440 2160

**This edition of Hakol is sponsored by  
Susan and David Franks to celebrate the Bar  
Mitzvah of their grandson  
Yaniv Chanan Ben David**

**6th July 2009**

**14th Tammuz 5769**

*To sponsor future issues of Hakol please contact Rabbi Pink*